GENERAL ELECTION
NOV 6, 2012
ABSTRACT OF VOTES
FOR
FEDERAL, STATE AND COUNTY OFFICES
STATE OF NORTH CAROLINA

INSTRUCTIONS

THREE COPIES are to be made. One copy is to be signed by the County Board of Elections and delivered by them, when the canvass is concluded, to the Clerk of Superior Court. One copy is to be retained by the County Board of Elections. One copy is to be mailed on canvass day to the Chairman of the State Board of Elections, Raleigh, North Carolina (GS 163-182.6).

STATE OF NORTH CAROLINA
COUNTY OF RUTHERFORD

The County Board of Elections for said county, having opened, canvassed, and judicially determined the original returns of the election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office named, the name of each person voted for, their party affiliation, and the number of votes cast for each person for the office named.

This is the 16th day of November, 2012

Syble T. Scruggs
Vivian S. Sitton
Franklin D. Head

This day personally appeared before me, Syble Scruggs
Chairman of the County Board of Elections, who being duly sworn, says the abstract of votes herein contained is true and correct, according to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed My notarial seal this the 16 day of November, 2012.

Angela R Tesseneer
(Seal)

My Commission (if any) Expires: 8-14-16

GENERAL ELECTION
November 6th, 2012
ABSTRACT OF WRITE-IN VOTES
STATE OF NORTH CAROLINA

INSTRUCTIONS

THREE COPIES are to be made. One copy is to be delivered to the Clerk of Superior Court. One copy is to be retained by the County Board of Elections. One copy is to be mailed on canvass day to the Chairman of the State Board of Elections, Raleigh, North Carolina (GS 163-182.6).

STATE OF NORTH CAROLINA
COUNTY OF

Write-in votes must be accounted for if an individual receives 5 or more votes. All other write-in votes shall be accumulated and placed under Miscellaneous

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OFFICE: President TOTAL WRITE-IN VOTES:
NAME: Virgil Goode WRITE-IN VOTES: 5
NAME: WRITE-IN VOTES:
NAME: WRITE-IN VOTES:
NAME: WRITE-IN VOTES:
MISCELLANEOUS VOTES:

OFFICE: Governor TOTAL WRITE-IN VOTES:
NAME: Donald Kreamer WRITE-IN VOTES: 1
NAME: WRITE-IN VOTES:
NAME: WRITE-IN VOTES:
NAME: WRITE-IN VOTES:
MISCELLANEOUS VOTES:

OFFICE: School Board District 3 TOTAL WRITE-IN VOTES:
NAME: Greg Millwood WRITE-IN VOTES: 15
NAME: WRITE-IN VOTES:
NAME: WRITE-IN VOTES:
NAME: WRITE-IN VOTES:
MISCELLANEOUS VOTES:

	STATISTICS			US PRESIDENT				STRAIGHT PARTY VOTING			US HOUSE OF REPRESENT DIST 10		GOVERNOR				LIEUTENANT GOVERNOR		ATTORNEY GENERAL
	REGISTERED	VOTER TURNOUT	CAST BALLOTS	Barack Obama	Mitt Romney	Gary Johnson	WRITE-IN	Democratic	Republican	Liberatarian	Patsy Keever	Patrick McHenry	Walter H. Dalton	Pat McCrory	Barbara Howe	WRITE-IN	Linda Coleman	Dan Forest	Roy Cooper
03A BOSTIC-SUNSHINE	1976		1324	222	1073	16	4	121	470	11	289	995	393	894	23	0	306	956	642
04A CAMP CREEK-MT VERNO	2187		1368	376	944	13	3	214	478	10	414	902	515	817	20	1	421	880	677
05A CAROLEEN-CLIFFSIDE	2773		1551	457	1052	16	2	298	418	10	545	953	607	885	28	0	565	914	911
06A CHIMNEY ROCK	2168		1415	531	834	21	3	320	462	12	543	835	553	801	40	0	551	809	733
09A DANIELTOWN-SULPH SP	3261		2069	448	1552	20	10	239	654	16	608	1381	706	1302	25	1	568	1400	1065
10A DUNCAN CK-GOLD VALL	1115		736	139	573	7	3	77	292	5	137	571	174	534	12	0	157	538	311
11 ELLENBORO	5342		3311	840	2363	42	7	465	1013	32	997	2188	1140	2045	64	2	1011	2121	1807
13 FOREST CITY #1	4091		2605	1298	1231	25	4	935	479	23	1390	1098	1501	1004	42	1	1355	1092	1772
14 FOREST CITY #2	2443		1533	651	842	14	4	443	265	23	715	764	812	660	33	0	728	725	1018
16A GILKEY-MORGAN	2426		1593	393	1146	17	2	232	526	10	474	1055	569	982	17	0	465	1035	792
18 GREEN HILL	2034		1326	435	850	17	6	243	392	13	479	799	551	720	31	0	484	787	719
19 HAYNES	1942		1156	332	795	7	4	218	312	7	374	743	435	685	15	0	402	701	653
27 RUTHERFORDTON #1	3634		2324	786	1462	18	6	422	524	20	889	1347	1141	1115	38	0	886	1322	1395
28 RUTHERFORDTON #2	1577		968	343	599	6	1	225	236	7	372	558	433	507	10	0	363	563	591
29 SANDY MUSH	1972		1209	408	765	18	3	268	282	12	467	692	553	624	9	0	488	656	755
30 SPINDALE	3506		2114	1031	1026	21	4	692	407	25	1098	921	1155	864	46	0	1094	916	1458
34 UNION	1366		887	182	680	4	0	85	300	8	245	616	320	552	10	0	249	610	420
ABSENTEE	0		1125	262	836	14	6	157	421	1	281	819	365	728	13	0	284	795	529
PROVISIONAL	0		228	88	135	1	2	58	77	3	96	115	101	113	5	0	83	124	121
TRANSFER	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CURBSIDE	0		359	152	196	3	0	116	98	1	164	174	179	173	2	1	163	171	200
TOTALS	43813		29201	9374	18954	300	74	5828	8106	249	10577	17526	12203	16005	483	6	10623	17115	16569

	AUDITOR		COMMISSIONER OF AGRICULTURE		COMMISSIONER OF INSURANCE		COMMISSIONER OF LABOR		SECRETARY OF STATE		SUPERINTENDENT OF PUB INSTR		TREASURER		NC STATE SENATE DIST 47		NC HOUSE REPRESENT DIST 112	
	Beth A. Wood	Debra Goldman	Walter Smith	Steve Troxler	Wayne Goodwin	Mike Causey	John C. Brooks	Cheri Beasley	Elaine Marshall	Ed Goodwin	June Atkinson	John Tedesco	Janet Cowell	Steve Royal	Phil Fegan	Ralph Hise	Mark Brown	Mike Hager
03A BOSTIC-SUNSHINE	308	919	311	939	331	906	283	961	330	913	351	890	336	900	329	937	308	965
04A CAMP CREEK-MT VERNO	430	850	393	901	421	861	394	901	430	861	457	829	430	853	465	846	426	884
05A CAROLEEN-CLIFFSIDE	597	859	573	891	621	838	552	910	591	870	625	818	597	856	643	838	553	927
06A CHIMNEY ROCK	555	787	518	829	542	792	524	821	556	799	554	785	553	790	588	769	550	807
09A DANIELTOWN-SULPH SP	593	1318	554	1396	607	1324	547	1400	623	1323	650	1279	623	1310	716	1269	581	1398
10A DUNCAN CK-GOLD VALL	156	524	159	532	153	529	142	543	175	509	168	514	166	518	168	534	156	545
11 ELLENBORO	1044	2016	1024	2075	1090	1979	1005	2085	1082	2009	1119	1944	1117	1947	1140	2017	992	2169
13 FOREST CITY #1	1371	1044	1347	1087	1404	1020	1308	1141	1417	1016	1448	984	1423	1003	1485	996	1407	1083
14 FOREST CITY #2	729	684	706	715	738	681	685	750	765	673	754	677	746	675	782	678	759	717
16A GILKEY-MORGAN	466	1010	450	1042	505	984	442	1052	483	1011	512	980	481	1002	528	1001	492	1039
18 GREEN HILL	463	759	442	800	468	764	426	818	500	751	490	755	476	762	523	752	489	793
19 HAYNES	412	663	395	694	427	655	374	715	426	662	429	644	412	661	436	657	385	719
27 RUTHERFORDTON #1	864	1279	796	1368	885	1268	758	1420	914	1255	927	1238	968	1176	1005	1213	927	1309
28 RUTHERFORDTON #2	364	537	340	578	359	554	345	572	380	542	367	538	453	457	397	534	385	547
29 SANDY MUSH	488	633	470	656	495	630	457	675	501	633	503	619	492	632	524	625	479	673
30 SPINDALE	1075	885	1051	932	1117	859	1036	947	1105	888	1114	872	1142	840	1139	878	1089	945
34 UNION	241	588	222	623	250	588	221	618	265	584	271	568	256	580	280	575	269	589
ABSENTEE	301	766	276	798	312	749	273	799	324	745	326	741	313	747	310	770	306	772
PROVISIONAL	87	117	87	117	89	115	86	120	86	118	87	118	93	113	97	112	88	122
TRANSFER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CURBSIDE	167	157	164	162	169	155	165	165	175	158	172	153	167	157	174	161	167	172
TOTALS	10711	16395	10278	17135	10983	16251	10023	17413	11128	16320	11324	15946	11244	15979	11729	16162	10808	17175

	BD OF CO COMMISSIONERS DIST 2		BD OF CO COMMISSIONER	COUNTY REGISTER OF DE	SUPREME CT ASSC JUSTICE (NEWBY)		COURT OF APPEALS JUDGE (MCGEE)		COURT OF APPEALS JUDGE (BRYANT)		COURT OF APPEALS JUDGE (THIGPEN)		SUPERIOR COURT JUDGE DIST 29A		COUNTY BD OF EDUCATION AT-LG	
	Pruett Walden	Greg Lovelace	Eddie Holland	Faye H. Huskey	Sam J. Ervin IV	Paul Martin Newby	Linda McGee	David S. Robinson	Wanda Bryant	Marty McGee	Chris Dillon	Cressie Thigpen	Deborah Burgin	Tommy Davis	Jackie Hampton	WRITE-IN
03A BOSTIC-SUNSHINE	340	935	749	785	401	679	373	669	357	674	762	264	412	725	841	7
04A CAMP CREEK-MT VERNO	435	875	763	812	484	591	454	568	412	605	677	323	440	677	836	5
05A CAROLEEN-CLIFFSIDE	562	925	1028	1031	602	597	596	565	588	563	774	377	574	699	1012	10
06A CHIMNEY ROCK	533	807	767	787	410	671	482	569	452	587	688	335	413	582	745	4
09A DANIELTOWN-SULPH SP	597	1393	1269	1306	720	937	681	922	663	924	1104	460	767	1012	1357	5
10A DUNCAN CK-GOLD VALL	169	525	363	389	196	404	212	339	179	367	389	152	270	307	405	3
11 ELLENBORO	1065	2104	2049	2114	1155	1398	1177	1290	1085	1362	1656	756	1136	1672	2119	18
13 FOREST CITY #1	1450	1051	1910	1976	1189	895	1150	839	1135	813	1184	752	825	1421	1847	7
14 FOREST CITY #2	808	673	1123	1154	636	586	608	531	587	533	683	434	499	853	1025	16
16A GILKEY-MORGAN	442	1062	921	970	536	725	554	666	515	697	836	362	580	743	1044	8
18 GREEN HILL	469	786	792	836	456	622	442	584	426	590	703	311	430	663	873	4
19 HAYNES	387	721	735	766	418	456	388	459	354	481	561	280	429	520	735	7
27 RUTHERFORDTON #1	912	1300	1476	1565	871	1061	799	1026	799	1001	1238	547	655	1373	1548	9
28 RUTHERFORDTON #2	362	561	581	609	310	458	334	427	302	448	523	225	276	542	646	3
29 SANDY MUSH	489	657	859	867	476	459	444	462	421	475	576	304	476	561	832	2
30 SPINDALE	1077	937	1515	1564	875	795	866	731	867	718	966	599	743	1042	1494	7
34 UNION	241	606	497	520	256	481	254	458	239	464	532	155	270	480	542	4
ABSENTEE	304	765	554	584	369	524	374	502	337	525	592	261	364	538	688	9
PROVISIONAL	80	125	129	132	48	85	68	64	61	68	86	42	74	78	117	1
TRANSFER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CURBSIDE	168	171	212	225	134	91	122	83	103	96	128	74	83	164	173	4
TOTALS	10890	16979	18292	18992	10542	12515	10378	11754	9882	11991	14658	7013	9716	14652	18879	133

	COUNTY BD OF EDUCATION DIST 1				COUNTY BD OF EDUCATION DIST 2		COUNTY BD OF EDUCATION DIST 3		SOIL AND WATER SUPERVISOR	
	Barry Gold	Richard Louis Johnson	D. Dawin Little	WRITE-IN	John Mark Bennett	WRITE-IN	Ritchie Garland	WRITE-IN	Ronald W. Hawkins	WRITE-IN
03A BOSTIC-SUNSHINE	724	200	123	3	948	11	871	5	1014	4
04A CAMP CREEK-MT VERNO	692	177	183	1	911	5	836	8	1022	1
05A CAROLEEN-CLIFFSIDE	731	231	199	1	1058	7	1020	6	1169	9
06A CHIMNEY ROCK	599	191	143	4	733	3	725	3	944	2
09A DANIELTOWN-SULPH SP	1095	281	233	4	1486	9	1353	20	1563	8
10A DUNCAN CK-GOLD VALL	366	95	68	0	465	0	421	3	529	0
11 ELLENBORO	1606	518	327	4	2373	15	2168	22	2526	10
13 FOREST CITY #1	1177	320	588	3	1982	6	1799	9	1989	7
14 FOREST CITY #2	727	190	280	6	1163	10	1038	14	1155	9
16A GILKEY-MORGAN	857	210	171	2	1054	6	1013	4	1186	8
18 GREEN HILL	688	180	174	4	873	8	809	3	990	3
19 HAYNES	545	168	151	0	795	4	748	19	847	4
27 RUTHERFORDTON #1	1378	206	333	5	1613	12	1472	12	1760	7
28 RUTHERFORDTON #2	535	99	152	2	669	4	607	2	725	3
29 SANDY MUSH	562	169	192	1	913	6	847	6	912	3
30 SPINDALE	951	250	507	1	1502	3	1416	3	1621	1
34 UNION	559	93	61	3	593	1	548	7	689	3
ABSENTEE	578	141	115	2	731	10	666	5	763	4
PROVISIONAL	65	41	28	0	121	0	118	0	123	0
TRANSFER	0	0	0	0	0	0	0	0	0	0
CURBSIDE	147	30	47	0	196	3	171	0	186	0
TOTALS	14582	3790	4075	46	20179	123	18646	151	21713	86