

# County Employees Relay for Life Plant Sale

10" hanging baskets \$13 each

**ORDER DEADLINE: 4/23/15**

**Pick up on Friday, May 1st at the County Annex 4-6 pm**

**Name** \_\_\_\_\_

**Department** \_\_\_\_\_

**Phone #** \_\_\_\_\_

## **Million Bells (calibrachoa superbell)**

Quantity

Color

\_\_\_\_\_

**Dreamsicle** (orange/rust)

\_\_\_\_\_

**Grape Punch** (purple w/deep throat)

\_\_\_\_\_

**Pink** (bright pink)

\_\_\_\_\_

**Plum** (medium plum)

\_\_\_\_\_

**Red** (red w/deep throat)

\_\_\_\_\_

**Trailing Blue** (bright blue)

\_\_\_\_\_

**Trailing Rose** (bright rose pink)



## **Geraniums (ivy leaf)**

Quantity

Color

\_\_\_\_\_

**Ruby Red**

\_\_\_\_\_

**Rose Pink**

\_\_\_\_\_

**Scarlet Red**



## **Impatiens (Hybrid New Guinea)**

Quantity

Color

\_\_\_\_\_

**Deep Purple**

\_\_\_\_\_

**Magenta**

\_\_\_\_\_

**Dark Salmon**

\_\_\_\_\_

**Red**



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\_\_\_\_\_

## Boston Fern



Quantity

Color

## Fuchsia

\_\_\_\_\_

Dark Eyes (violet/red)

\_\_\_\_\_

Dollar Princess (deep purple/red)

\_\_\_\_\_

Swingtime (white/magenta)



Quantity

Color

## Lantana

\_\_\_\_\_

Anne Marie (pink/purple/yellow)

\_\_\_\_\_

Chapel Hill (yellow)

\_\_\_\_\_

Red Spread (red/orange)



**Total Quantity** Amount (quantity x \$13)

Enclose check (payable to ACS) or cash - Please prepay if possible

Return to Jeanette Bosgra in Finance by April 23rd

Email: [jeanette.bosgra@rutherfordcountync.gov](mailto:jeanette.bosgra@rutherfordcountync.gov)

Fax # (828) 287-6210 Phone 287-6211

# County Employees Relay for Life Plant Sale

Flats (36 plants) \$13 each

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**Quantity**      **BEGONIA**  
                          **Cocktail:** *Bronze Leaf*  
 \_\_\_\_\_ Gin Pink  
 \_\_\_\_\_ Vodka Red  
 \_\_\_\_\_ Whiskey White  
 \_\_\_\_\_ *Green Leaf* **Super Olympia**  
 \_\_\_\_\_ Rose  
 \_\_\_\_\_ Red  
 \_\_\_\_\_ White



**Quantity**      **MARIGOLD**  
                          **TALL:**  
 \_\_\_\_\_ Inca Yellow II  
 \_\_\_\_\_ **DWARF:**  
 \_\_\_\_\_ Honeycomb  
 \_\_\_\_\_ **JANIE:**  
 \_\_\_\_\_ Bright Yellow



**Quantity**      **Impatiens**  
                          **Accent:**  
 \_\_\_\_\_ Premium MIX  
 \_\_\_\_\_ Premium Pink  
 \_\_\_\_\_ Premium Red  
 \_\_\_\_\_ Premium White  
 \_\_\_\_\_ **Super Elfin :**  
 \_\_\_\_\_ Lipstick  
 \_\_\_\_\_ XP Salmon



**Total Quantity**    Amount (quantity x \$13)

Enclose check (payable to ACS) or cash - Please prepay if possible

Return to Jeanette Bosgra in Finance by April 23rd  
 Email: jeanette.bosgra@rutherfordcountync.gov

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