



**1 SITE PLAN**  
 E1.1 SCALE: 1/16"=1'-0"

- NOTES:**
- ◇ ROUTE CIRCUIT VIA EXTERIOR LIGHTING CONTROL CABINET "ELC". REFER TO DETAIL FOR ADDITIONAL INFORMATION.
  - ◇ COORDINATE EXACT TERMINATION AT LIBRARY BUILDING WITH OWNER.

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**SOUTHEASTERN EMS  
 NEW SOUTHEASTERN EMS  
 FOR  
 RUTHERFORD COUNTY**

ISSUE DATE: 10-7-14

REVISION 1: \_\_\_\_\_

REVISION 2: \_\_\_\_\_

REVISION 3: \_\_\_\_\_

REVISION 4: \_\_\_\_\_

PROJECT #: 14-190-000

CONTENT: \_\_\_\_\_

PROJECT ENGINEER: MPA

DRAWN BY: MHK

CADD FILE NAME: \_\_\_\_\_

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