



March 6, 2014

Resident Name
Resident Mailing Address
City, State Zip

Dear [Resident]:

You are invited to attend a Project Orientation Meeting about the Mid Atlantic / Hines Water Line Project. The meeting will be held on Thursday, March 20th at 6:00pm at the Chase High School Auditorium. The address for the meeting location is 1603 Chase High Road, Forest City, NC, 28043. Representatives from Rutherford County and the Daniel Morgan Rural Community Water District of Cherokee County will be present to answer questions about the project, which will be under construction later this spring and early summer.

Enclosed in this packet are several items to assist you in learning more about this project and how to connect to the water line. Please contact the Public Works and Planning Director, Danny Searcy, at (828) 287-6300 for more information.

Sincerely,

Carl Classen
County Manager

Enclosure

County Commissioners

William Eckler, *Chairman* **Julius Owens**
Eddie Holland, *Vice Chairman* **Roger Richard**
Greg Lovelace

Carl Classen, *County Manager*
Hazel S. Haynes, *Clerk to the Board*
Richard Williams, *County Attorney*

Resident Checklist Connecting to the Mid Atlantic / Hines Water Line



INFORMATION PACKET INDEX

<input type="checkbox"/>	Letter of Invitation
<input type="checkbox"/>	Checklist
<input type="checkbox"/>	Save the Date Reminder
<input type="checkbox"/>	Map of Water Line (2 pages)
<input type="checkbox"/>	Rutherford County Building Inspections Form (Miscellaneous Permit Application)
<input type="checkbox"/>	Daniel Morgan Rural Community Water District of Cherokee County Application for Service (RCWDCC)



CONTACT INFORMATION

	<p>Daniel Morgan Rural Community Water District of Cherokee County Contact: Sandra Vickers Phone: 1-864-461-2235 Mail: PO 116, Chesnee, SC 29323</p>
	<p>Rutherford County Building Inspections Department Contact: Ruth Sams Phone: 1-828-287-6035 Mail: 141 West Third Street, Rutherfordton, NC 28139 permits@rutherfordcountync.gov</p>
	<p>Chase High School Auditorium Meeting Location for March 20 Meeting 1603 Chase High Road, Forest City, NC</p>



CONNECTION CHECKLIST

	<p>Complete the Rutherford County Building Inspections Miscellaneous Permit Application</p> <ul style="list-style-type: none"> Included in this packet and at www.rutherfordcountync.gov on the Building Inspections page under Forms Applicants can submit the application themselves, or have a licensed plumber submit on your behalf. Application payments can be made with credit card/debit cards (\$78.00) and by cash or check (\$75.00). <p style="text-align: right;"><i>An application is provided in this packet.</i></p>
	<p>Complete the Application for Service (Billing Application) for the Daniel Morgan Rural Community Water District of Cherokee County</p> <ul style="list-style-type: none"> This application step should be started now. The water line will go in, be tested and then the taps will be set. The application needs to be filled out and turned in to the DMRCWDCC office with a tap fees are \$1075.00 before construction. <p style="text-align: right;"><i>An application is provided in this packet.</i></p>

Mid Atlantic / Hines Water Line Project

SAVE THE DATE

Date: 3/20/2014

Time: 6:00pm

Location: Chase High School

Project Orientation Meeting



You're invited to attend the Project Orientation Meeting for the Mid Atlantic / Hines Water Line Project.

On March 20, 2014 at 6:00pm, representatives from Rutherford County and the Daniel Morgan Rural Community Water District of Cherokee County will be at the Chase High School Auditorium to discuss this upcoming project in your area.

Meeting Address: 1603 Chase High Road, Forest City, NC 28043



**For More Information:
DANNY SEARCY 828-287-6300**

Rutherford County Government
289 North Main Street
Rutherfordton, NC 28139
828-287-6060

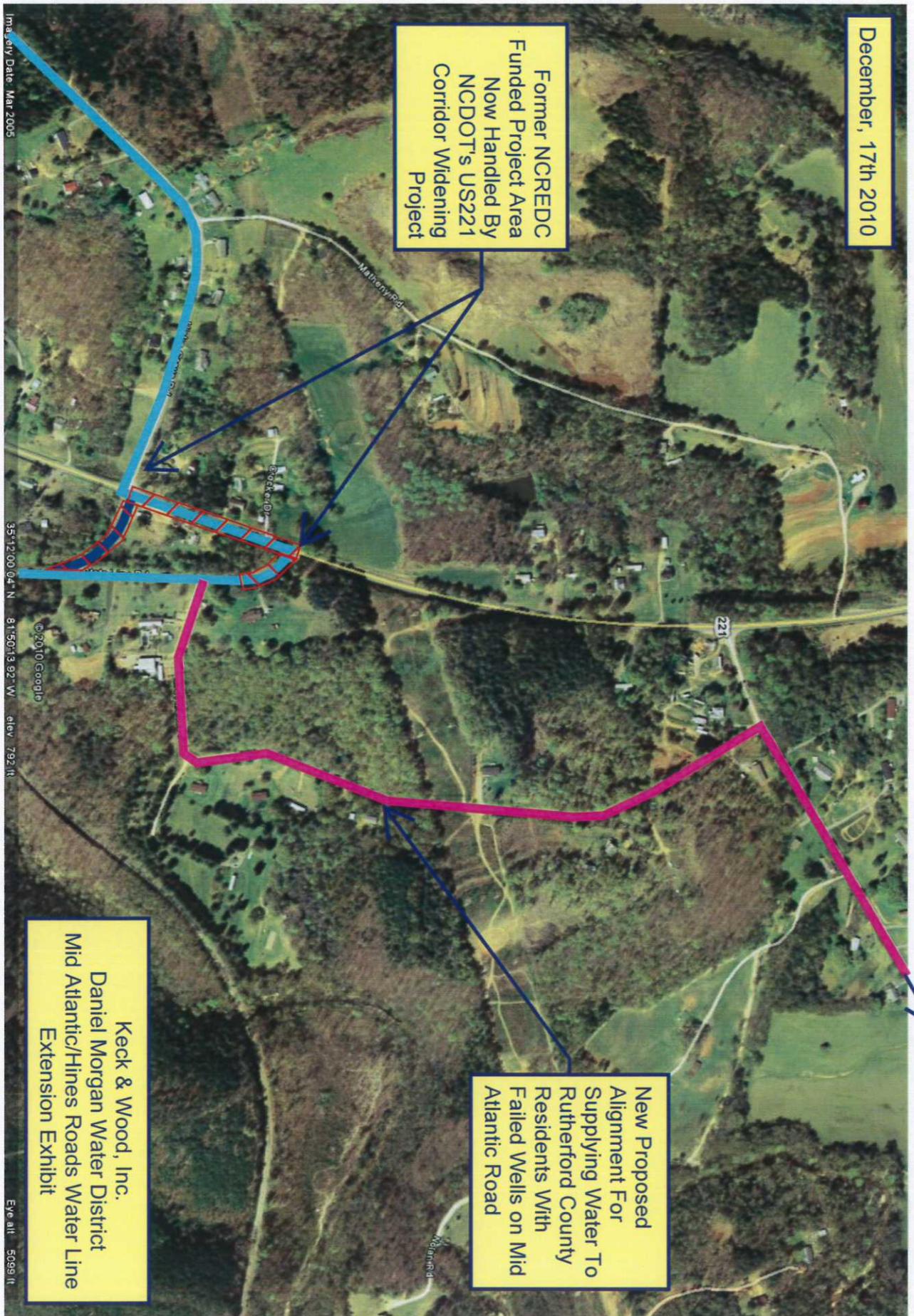
December, 17th 2010

Former NCREDC
Funded Project Area
Now Handled By
NCDOT's US221
Corridor Widening
Project

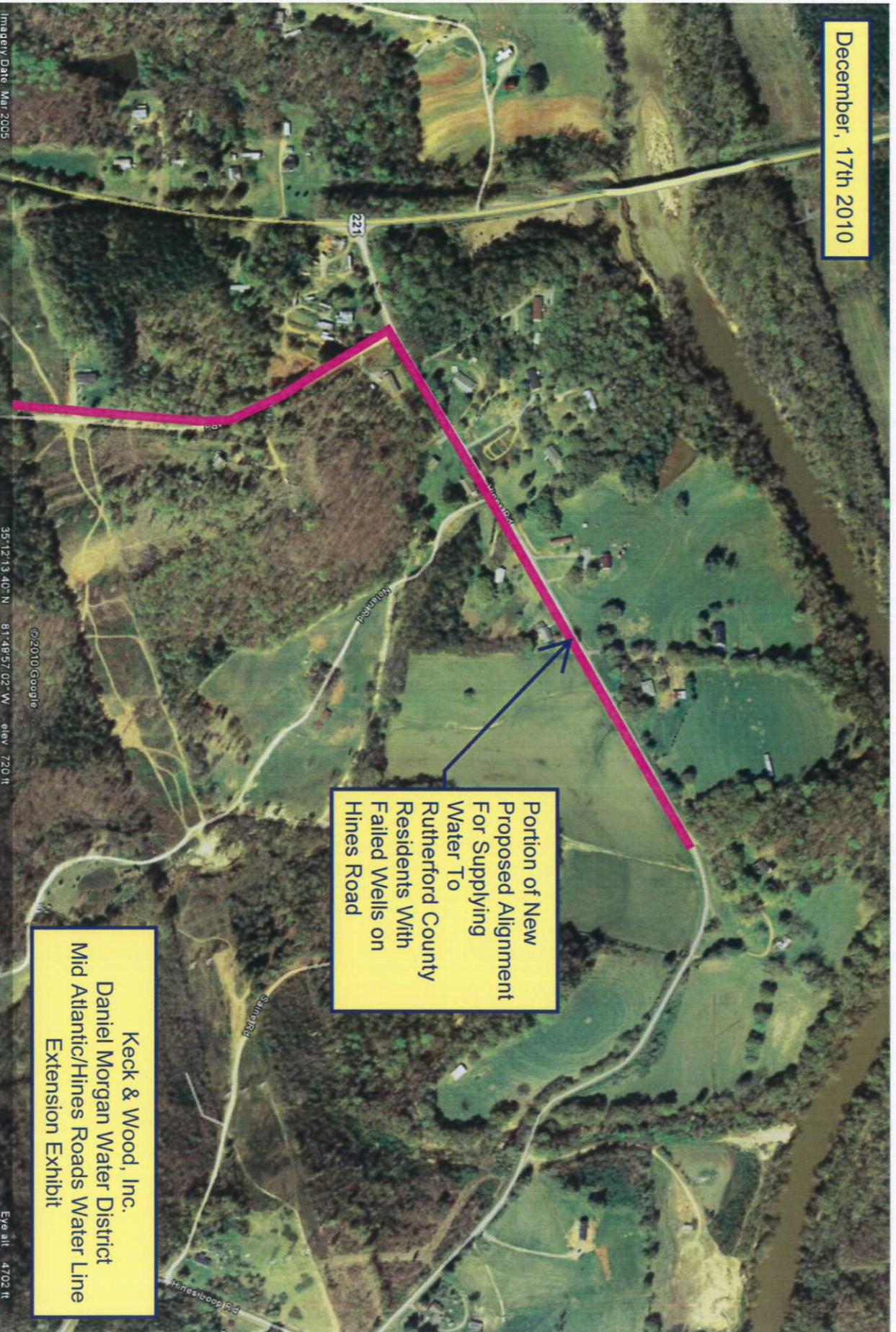
New Proposed
Alignment For
Supplying Water To
Rutherford County
Residents With
Failed Wells on Mid
Atlantic Road

Keck & Wood, Inc.
Daniel Morgan Water District
Mid Atlantic/Hines Roads Water Line
Extension Exhibit

See next sheet for continuation.



December, 17th 2010



Portion of New
Proposed Alignment
For Supplying
Water To
Rutherford County
Residents With
Failed Wells on
Hines Road

Keck & Wood, Inc.
Daniel Morgan Water District
Mid Atlantic/Hines Roads Water Line
Extension Exhibit

Imagery Date: Mar 2005

©2010 Google
35°12'13.40" N 81°48'57.02" W elev 720 ft

Eye alt 4702 ft



RUTHERFORD COUNTY
Building Inspections
141 W. Third St. Rutherfordton, NC 28139
(828) 287-6035 or fax (828) 287-6338
www.rutherfordcountync.gov

Miscellaneous Permit Application

Homeowner _____ Phone _____

Location Address _____

Each **residential subcontractor** permit--\$75 (cash/check)/\$78 (debit/credit)—

Check permit(s) requested:

Mechanical (HVAC) _____	Plumbing _____
Electrical _____	Gas _____
ABC _____	

Total value of project \$ _____

**If this is a commercial job, different rates may apply. Please contact the Building Inspections Department before quoting your job.

Description of Work to Be Performed _____

Directions to site from Rutherfordton _____

Mechanical Contractor _____ License # _____

Electrical Contractor _____ License # _____

Plumbing Contractor _____ License # _____

Gas Line Installer _____ License # _____

Electric Provider

- Duke Energy
- REMC
- Town of Forest City
- Broad River Electric
- Progress Energy
- Town of Bostic

Public Water Provider

- Broad River
- Town of _____
- Concord Water System
- Cleveland County Water
- Grassy Pond Water
- Daniel Morgan (SC)

Is this a:

- Primary/Secondary Residence?
- Spec Property?
- Rental Property?

Mail completed application and check to our office at the above address. We will fax, e-mail, or mail your permit back to you. Number or address _____

I wish to pay by credit/debit card. Please call me at _____ for card information.

As homeowner or contractor, I agree to contact the Building Inspections Department for changes to this permit, including but not limited to, changes in scope and contractors. I understand that the State of NC requires me to start my project within 6 months and call for an inspection at least yearly to keep my permit active.

Signature _____

***Deliberate misrepresentation of any facts on this form may render this permit invalid.**

DANIEL MORGAN RURAL COMMUNITY
WATER DISTRICT OF CHEROKEE COUNTY
P O BOX 116
CHESNEE, SC 29323
PHONE (864) 461-2235 / FAX (864) 461-4821

APPLICATION FOR SERVICE

DATE _____

TAP FEE/ NEW METER \$1075.00 (INCLUDES APPLICATION FEE) EFFECTIVE 11/01/2006

CHANGE OVER FEE \$100.00 NON-REFUNDABLE (CAN NOT BE APPLIED TO UNPAID BILLS)

NAME _____
(ACCOUNT TO BE IN)

DRIVERS LICENSE # _____ SS # _____

MAILING/BILLING ADDRESS _____

STREET ADDRESS _____

TELEPHONE # (HOME) _____ (WORK) _____
(EMERGENCY) _____

RELATIVE _____ PHONE # _____

ADDRESS _____ CITY & ZIP _____

DOES A CRITICAL USE CUSTOMER LIVE IN THIS RESIDENCE? _____

NEW METER _____ YES _____ NO _____

IF A NEW METER, PLEASE GIVE DIRECTIONS AND LAND MARKS (SUCH AS COLOR OF HOUSE/TRAILER, LEFT OR RIGHT SIDE OF ROAD.)

IF NOT A NEW METER, PLEASE GIVE PREVIOUS CUSTOMERS NAME IF AVAILABLE.

RECEIPT # _____ ACCT # _____
NEW ACCT # _____

THE SERVICE POLICY OF DANIEL MORGAN WATER DISTRICT IS. ALL WATER FURNISHED SHALL BE ON A METERED BASIS. A SEPARATE WATER METER AND WATER LINE SHALL BE INSTALLED FOR EACH DWELLING UNIT OR BUSINESS ESTABLISHMENT SERVED WITH WATER. ANY VARIANCE FROM THIS POLICY WILL BE CONSIDERED A VIOLATION OF THE POLICY AND IS SUBJECT TO DISCONNECTION.

ALL BILLS ARE DUE ON THE 12TH OF EACH MONTH. 10% WILL BE ADDED IF NOT PAID BY 12TH OF MONTH. NON-PAYMENT WITHIN THIRTY DAYS FROM THE DUE DATE WILL RESULT IN THE WATER BEING SHUT OFF FROM THE USER'S PROPERTY. A \$75.00 NON -PAYMENT FEE WILL BE ADDED FOR PAYMENTS NOT RECEIVED BY CUT OFF DATE.

NON-PAYMENT FOR SIXTY DAYS AFTER ORIGINAL DUE DATE WILL ALLOW THE DISTRICT TO REMOVE THE METER AND CAUSE FORFEITURE OF INITIAL TAP FEES.

\$35.00 WILL BE CHARGED FOR ALL RETURNED CHECK.

BY SIGNING THIS APPLICATION FOR WATER, THE APPLICANT AGREES TO PAY ALL COSTS OF COLLECTION OF THE APPLICANT'S UNPAID BILLS. THE DANIEL MORGAN WATER DISTRICT HAS THE RIGHT PURSUANT TO THE SOUTH CAROLINA SETOFF DEBT COLLECTION ACT TO COLLECT ANY SUM DUE AND OWED BY THE APPLICANT THROUGH OFFSET OF THE APPLICANT'S STATE INCOME TAX REFUND. IF DANIEL MORGAN WATER DISTRICT CHOOSES TO PURSUE DEBTS OWED BY THE APPLICANT THROUGH THE SETOFF DEBT COLLECTION ACT, THE APPLICANT AGREES TO PAY ALL FEES AND COSTS INCURRED THROUGH THE SETOFF PROCESS, INCLUDING FEES CHARGED BY THE DEPARTMENT OF REVENUE, THE MUNICIPAL ASSOCIATION OF SOUTH CAROLINA, AND/OR THE DANIEL MORGAN WATER DISTRICT. IF DANIEL MORGAN WATER DISTRICT CHOOSES TO PURSUE DEBTS IN A MANNER OTHER THAN SETOFF, THE APPLICANT AGREES TO PAY THE COSTS AND FEES ASSOCIATED WITH THE SELECTED MANNER AS WELL.

CUSTOMER'S SIGNATURE