

ATTACHMENT A

BID FORM

The undersigned, as bidder, proposes and agrees, if this proposal is accepted, to contract with Rutherford County for the furnishing of all materials, equipment, and labor necessary to complete the construction of the work described in these documents in full and complete accordance with plans, specifications, and contract documents, and to the full and entire satisfaction of Rutherford County for the sum of:

| <b>BASE BID:</b> |   | <b>Lump Sum Dollars</b> |
|------------------|---|-------------------------|
| 1.               | Site Grading and Sediment & Erosion Control   | LS \$ _____             |
| 2.               | Replacement of Existing Floor Slab<br>(Exclude subgrade soil disposal)              | LS \$ _____             |
| 3.               | Disposal of Subgrade Soil   | LS \$ _____             |
| 4.               | Building Addition<br>(Include ALL other concrete work, steel, plumbing, electrical) | LS \$ _____             |
| 5.               | TOTAL BASE BID (sum 1 – 4 above, no alternates)                                     | LS \$ _____             |
| 6.               | Alternate #1 – Scales   | LS \$ _____             |
| 7.               | Alternate #2 – 12' doors*   | LS \$ _____             |
| 8.               | Alternate #3 – pipe routing*  | LS \$ _____             |
| 9.               | GRAND TOTAL OF BASE BID AND ALL ALTERNATES  | \$ _____                |

\*Take into account any appropriate base bid deductions, could be a negative value to reduce overall cost

**UNIT COSTS:**

|    |  |                 |
|----|--|-----------------|
| 1. | Soil Disposal Unit Cost (lined landfill + transport) | \$ _____ per CY |
| 2. | Retaining Wall Unit Cost (see Alternate #2)          | \$ _____ per LF |
| 3. | Temporary foundation support walls for excavations   | \$ _____ per CY |

Respectfully submitted this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

By \_\_\_\_\_  
(Contractor or Company Name)

Federal ID#: \_\_\_\_\_ By: \_\_\_\_\_

Witness: \_\_\_\_\_ Title: \_\_\_\_\_  
(for Proprietorship or Partnership) (Owner, Partner, Corp. Pres. or Vice President)

Attest: \_\_\_\_\_ Address: \_\_\_\_\_  
(for Corporation)

Email Address: \_\_\_\_\_

**(Corporate Seal)**

By: \_\_\_\_\_ General Contractor License #: \_\_\_\_\_

Title: \_\_\_\_\_  
(Corp. Secretary/Ass't Secretary)